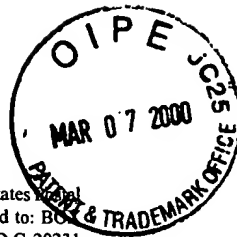


CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to: BOX 1000, NON-FEE AMENDMENT, Assistant Commissioner for Patents, Washington, D.C. 20231 on February 25, 2000.

James W. Paul, Reg. No. 29,967



PATENT

#31A
Rose
3-10-00

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

THOMAS D. HENDERSON, ET AL.

Serial No. 09/013,645

Filed: January 26, 1998

For: LANDSCAPE CAMERA SYSTEM) Los Angeles, California
WITH ELECTRONIC FIELD OF VIEW) Date: February 25, 2000
SWITCHING

) Examiner: L. Pham
)
) Group Art Unit 2713
)
) Docket No. SEXTA 36769
)
)

RECEIVED
MAR - 9 2000
TECH CENTER 2700

AMENDMENT

BOX NON-FEE AMENDMENT
Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

This is in reply to the Office Action of December 2, 1999, setting a shortened statutory period for a response of three months.

Please enter the following amendments:



68-2713

Please type a plus sign (+) inside this box → ☐PTO/SB/21 (6-98)
Approved for use through 09/30/2000. OMB 0651-0031
Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

TRANSMITTAL FORM (to be used for all correspondence after initial filing)	Application Number	09/013,645	
	Filing Date	JANUARY 26, 1998	
	First Named Inventor	THOMAS D. HENDERSON	
	Group Art Unit	2713	
	Examiner Name	L. PHAM	
Total Number of Pages in This Submission	6	Attorney Docket Number	SEXTA: 36769

ENCLOSURES (check all that apply)		
<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Assignment Papers (for an Application)	<input type="checkbox"/> After Allowance Communication to Group
<input type="checkbox"/> Fee Attached	<input type="checkbox"/> Drawing(s)	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
<input checked="" type="checkbox"/> Amendment / Response	<input type="checkbox"/> Licensing-related Papers	<input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)
<input type="checkbox"/> After Final	<input type="checkbox"/> Petition Routing Slip (PTO/SB/69) and Accompanying Petition	<input type="checkbox"/> Proprietary Information
<input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Petition to Convert to a Provisional Application	<input type="checkbox"/> Status Letter
<input type="checkbox"/> Extension of Time Request	<input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address	<input checked="" type="checkbox"/> Additional Enclosure(s) (please identify below)
<input type="checkbox"/> Express Abandonment Request	<input type="checkbox"/> Terminal Disclaimer	Return receipt postcard
<input type="checkbox"/> Information Disclosure Statement	<input type="checkbox"/> Small Entity Statement	
<input type="checkbox"/> Certified Copy of Priority Document(s)	<input type="checkbox"/> Request for Refund	
<input type="checkbox"/> Response to Missing Parts/Incomplete Application	Remarks	
<input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT	
Firm or Individual name	James W. Paul For FULWIDER PATTON LEE & UTECHT, LLP
Signature	
Date	February 25, 2000

CERTIFICATE OF MAILING	
I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on this date 02-25-2000	
Typed or printed name	James W. Paul
Signature	
Date	February 25, 2000

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

RECEIVED
MAR - 9 2000
POSTAL CENTER 2700